Permit #F00022239

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00022239 **Type of Permit:** FILMING **Release Date:** 11/19/2009

| | |
|---|---|
| **Production Company** | COMBAT FILM PRODUCTIONS |
| **Insured Company Name** | COMBAT FILM PRODUCTIONS |
| Contact Phone No. 1 | 818-509-9581 |
| Contact Phone No. 2 | 631-278-3377 |
| Fax | |
| Address | 6850 VINELAND AVE, UNIT N NORTH HOLLYWOOD, California 91605 |
| **Production Title** | TBI |
| **Type of Production** | Industrial Video |

| | |
|---|---|
| **Producer** | Michael Kulak |
| **Director** | Jared Chandler |
| **1st AD** | Carey Dietrich |
| **Production Manager** | Shange Brewer |
| **FilmL.A. Coordinator** | Yulizza Ramirez |
| **Location Manager** | Michael Kulak |
| Primary Phone | Mobile - 631-278-3377 |
| Secondary Phone | |
| **Location Assistant** | N/A N/A |
| Primary Phone | Mobile - N/A |
| Secondary Phone | |

### Fees

| | |
|---|---|
| LA COUNTY FIRE REVIEW | $104.00 |
| PALMDALE APPLICATION FEE | $150.00 |
| PALMDALE PER LOCATION FEE | $50.00 |

**Total Permit Fee** $304.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



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**Production Company** COMBAT FILM PRODUCTIONS
**Insured Company** COMBAT FILM PRODUCTIONS
**Production Title** TBI

**Location Manager** Michael Kulak
Primary Phone Mobile - 631-278-3377
Secondary Phone

**Location Address** 3810 E Avenue V, Palmdale, CA, 93550

**Location Names**

**Location Type** Ranch

**Location Description**

**Film Dates** 11/21/2009 - 11/21/2009 05:00 - 19:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 1 |
| Cast/Crew vehicles | 45 |
| Generator | 1 |
| Motor Homes | 2 |
| Stakebed Trucks | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 8 |
| Crew | 40 |
| LA County FSA assigned | 1 |

**Filming Activities** Exterior Dialogue; Brandishing weapons not visible to public.;

**Jurisdiction**
**Political:** Los Angeles County - Supervisor District 5
**Police:** Los Angeles County Sheriff
**Fire:** Los Angeles County

**Location Notes**

**Coordinator Note** LA COUNTY FIRE # 09-2242-131, FSA AND 2,500 GALLON WATER TRUCK REQUIRED.
-COMPANY WILL HAVE A 4,000 GALLON WATER TRUCK.

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

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